

**Government of Jammu and Kashmir, Services Selection Board,**  
**Zum Zum Building Rambagh Srinagar**  
**(www.jkssb.nic.in)**  
**Notice**

Whereas the J&K Services Selection Board conducted Objective Type Written Test across the State for the following categories of posts today i,e on **17<sup>th</sup> of October, 2015** in two **Meetings:-**

| Item No.                        | Adv.N. No. | Name of the Department         | Name of the post   | Cadre       | Date/ Timing of Written Test  |
|---------------------------------|------------|--------------------------------|--|-------------|---|
| <b>01st Meeting (Batch 1 A)</b> |            |                                |  |             |   |
| 142                             | 01 of 2011 | Technical Education            | Vocational Instructor Sanitary hardware Fitter               | Div Jammu   | <b>17th of October, 2015 from 10.00 a.m to 12.30 P.M (01st Meeting)</b> |
| 149                             | 01 of 2011 | Technical Education            | Demonstrator Civil Engg                                      | Div Jammu   |   |
| 298                             | 01 of 2011 | Technical Education            | Demonstrator Civil Engg                                      | Div Kashmir |   |
| 19                              | 01 of 2015 | Higher Education Department    | Senior Laboratory Technician (Civil Engineering)             | Div Jmu     |   |
| 005                             | 01 of 2013 | Technical Education Department | Demonstrator Civil Engineering                               | State       |   |
| 134                             | 02 of 2014 | Public Works (R&B) Department  | Junior Engineer (Civil)                                      | State       |   |
| 001                             | 01 of 2014 | PHE/I&FC Department            | Junior Engineer (Civil)                                      | State       |   |
| <b>01st Meeting (Batch 1 B)</b> |            |                                |  |             |   |
| 302                             | 01 of 2011 | Technical Education            | Demonstrator Electrical Eng                                  | Div Kashmir | <b>17th of October, 2015 from 10.00 a.m to 12.30 P.M (01st Meeting)</b> |
| 145                             | 01 of 2011 | Technical Education            | Vocational Instructor Mechanic Auto Electrical & Electronics | Div Jammu   |   |
| 006                             | 01 of 2013 | Technical Education Department | Demonstrator Elect. Engineering                              | State       |   |
| 56                              | 02 of 2015 | Power Dev. Department          | Junior Engineer (Electric)                                   | State       |   |
| <b>01st Meeting (Batch 1 C)</b> |            |                                |  |             |   |
| 303                             | 01 of 2011 | Technical Education            | Demonstrator Mechanical Eng                                  | Div Kashmir | <b>17th of October, 2015 from 10.00 a.m to 12.30 P.M</b>                |
| 210                             | 03 of 2012 | Ind. & Com (I&C)               | Incharge Workshop  | Div Jmu     |   |

|                                 |            |                                    |   |              |   |
|---------------------------------|------------|------------------------------------|---|--------------|---|
| 20                              | 01 of 2015 | Higher Education Department        | Senior Laboratory Technician (Mechanical Engineering) | Div Jmu      | <b>(01st Meeting)</b>   |
| 007                             | 01 of 2013 | Technical Education Department     | Demonstrator Mechanical Engineering                   | State        |   |
| 002                             | 01 of 2014 | Public Works (PWD) Department      | Jr.Engineer (Mechanical)                              | State        |   |
| 135                             | 02 of 2014 | Public Works (R&B) Department      | Junior Engineer (Mechanical)                          | State        |   |
| <b>02nd Meeting (Batch 1 D)</b> |            |                                    |   |              |   |
| 58                              | 02 of 2015 | Planning and Dev. Department       | Junior Statistical Assistant                          | Div. Kashmir | <b>17th of October, 2015 from 02.00 P.M to 04.30 P.M</b><br><br><b>(02nd Meeting)</b> |
| 64                              | 02 of 2015 | Planning and Dev. Department       | Junior Statistical Assistant                          | Div. Jammu   |   |
| 55                              | 02 of 2015 | Planning and Dev. Department       | Junior Statistical Assistant                          | State        |   |
| 039                             | 01 of 2013 | Ind. & Comm. Deptt.                | Inspector Induscos                                    | Div Jmu      |   |
| 179                             | 03 of 2012 | Ind. & Com (Handicrafts)           | Inspector INDUSCOS                                    | Div. Kmr     |   |
| 761                             | 10 of 2013 | Technical Education/YSS Department | Vocational Instructor (COPA trade)                    | Div Jmu      |   |
| 742                             | 10 of 2013 | Technical Education/YSS Department | Vocational instructor (COPA trade)                    | Div. Kmr     |   |
| 258                             | 01 of 2011 | Industries & Commerce              | Loan Inspector  | Div Kashmir  |   |
| 211                             | 03 of 2012 | Ind. & Com (I&C)                   | Manager Central Market (9300-34800+4280)              | Div Jmu      |   |

Now therefore the Answer Keys in all four series are hereby published as per **Annexure A for 1st Meeting** and at **Annexure B for 2<sup>nd</sup> Meeting** for information of General public/ candidates, which is also available on the official website of the Board, viz [jkssb.nic.in](http://jkssb.nic.in).

The candidates having **objection/claim with respect to the answer key, if any, can file the same, along-with documentary evidence/ reference** by or before **20.10.2015**, in the **Divisional**

**Office of the J&K Services Selection Board located at Parray Pora, Srinagar (for Kashmir Division) and J&K Services Selection Board, Divisional Office, Jammu located opposite to BSF School, Palora, Akhnoor Road, Jammu (for Jammu Division) as per the following format. No claim/objection shall be entertained thereafter:-**

| S. No. | Roll No. | Candidate Name | Name of the Post | Question Booklet Series | Question No. | Answer Key | References/ Justification |
|--------|----------|----------------|------------------|-------------------------|--------------|------------|---------------------------|
|--------|----------|----------------|------------------|-------------------------|--------------|------------|---------------------------|

**(S. A. Raina) KAS,  
Secretary  
Services Selection Board  
Srinagar.**

**No. SSB/ /Sel/Secy/2015/10880-94**

**Dated:-17-10-2015.**

Copy to the:-

1. Principal Secretary to the Hon'ble Chief Minister J&K.
2. Principal Secretary to the Hon'ble Governor, J & K State.
3. Divisional Commissioner, Jammu/ Kashmir for information.
4. Commissioner/Secretary, GAD for information.
5. Financial Commissioner, Revenue, J&K Govt., Srinagar.
6. Financial Commissioner, Industries and Commerce, J&K Govt., Srinagar.
7. Director General, Information, J&K Government Srinagar with the request to publish the said notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates.
8. Director, Radio Kashmir, Srinagar. He is requested to kindly broadcast the above said notification appropriately.
9. Director, Doordarshan Srinagar. He is requested to kindly telecast the above said notification appropriately.
10. Deputy Secretary/Administrative Officer, J&K Services Selection Board, Jammu /Srinagar.
11. Sr. Law Officer, J&K S.S.B, Srinagar.
12. Principal Pvt. Secretary to Chief Secretary J&K Government, Srinagar.
13. Pvt Secretary to Chairperson SSB, for information of the Ld. Chairperson.
14. Incharge Website for uploading of the Notice on the official website of the Board.
15. Notice Board.