

GOVERNMENT OF JAMMU AND KASHMIR,
SERVICES SELECTION BOARD,
Sehkari Bhawan, Panama Chowk, Jammu

(www.jkssb.nic.in)

NOTICE

In continuation to this office notification issued under endorsement No SSB/ /Sel/Secy/2015/11364-74 dated 23-10-2015, whereunder batch of posts was notified for which a single written test is to be conducted in the Month of December 2015, it is hereby informed that the following posts shall also form part of the batch of posts notified vide aforementioned endorsement. The syllabus shall be same as notified for afore-mentioned posts and is again reproduced at **Annexure "A" to this Notice.**

Item No.	Adv. Notice No	Department	Name of the post	Cadre
278	04 of 2013	CAPD	Mannual Asstt.Grade-II	Div Jmu
255	04 of 2013	CAPD	Inspector/Legal Metrology	State
199	03 of 2012	Health (Drug Control)	Laboratory Assistant	Div Jmu
197	03 of 2012	Health (Drug Control)	Senior Laboratory Technician	Div Jmu
198	03 of 2012	Health (Drug Control)	Laboratory Technician	Div Jmu
154	03 of 2012	Health (Drug Control)	Laboratory Technician	Div. Kmr
155	03 of 2012	Health (Drug Control)	Laboratory Assistant	Div. Kmr
051	01 of 2014	Health and Medical Education Department	Laboratory Technician	Div Jmu
015	01 of 2014	Health and Medical Education Department	Laboratory Technician	Div. Kmr
696	09 of 2013	Higher Education	Tabla Assistant	Div Jmu
698	09 of 2013	Higher Education	Cherographer	Div Jmu
23	01 of 2015	Higher Education Department	Tabla Assistant	Div Jmu
014	01 of 2013	Home Department (FSL)	Assistant Scientific Officer (Lie detector)	State
018	01 of 2013	Home Department (FSL)	Laboratory Assistant	State
321	02 of 2011	Hr. Education	Tabla Assistant	Div. Kmr
206	03 of 2012	Ind. & Com (I&C)	Loan Supervisor	Div Jmu
023	01 of 2014	Industries and Commerce Deptt.	Lone Supervisor	Div. Kmr

283	01 of 2011	Technical Education	Vocational Instructor Tourist Guide	Div Kashmir
013	01 of 2013	Technical Education Department	Demonstrator Travel and Tourism	State
345	09 of 2010	Tourism	Conservation Asst	Div Kashmir

(S.A Raina), KAS,
Secretary,
J&K Services Selection Board,
Jammu.

No. SSB/ /Sel/Secy/2015/13246-55

Dated: 24 -11-2015.

Copy to the:-

1. Principal Secretary to Hon'ble Chief Minister J&K.
2. Principal Secretary to the Hon'ble Governor, J & K State.
3. Director Information, J&K Government Jammu with the request to publish the above notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates
4. Director, Radio Kashmir, Jammu/Kashmir. He is requested to kindly broadcast the above said notification appropriately.
5. Director, Doordarshan Jammu/Kashmir. He is requested to kindly telecast the above said notification appropriately.
6. Sr. Law Officer, J&K S.S.B., Srinagar/ Jammu
7. Administrative Officer, Service Selection Board, Jammu/Srinagar.
8. Private Secretary to Chairperson.
9. Incharge Website, SSB. He shall upload the notice on the official website of the Board.
10. Record File.



Government of Jammu and Kashmir
J&K Services Selection Board
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Annexure “A”

Sub: Syllabus for written test (Objective Type) for the posts above said posts.

Time: 02.30Hrs.

Marks: 150

Unit-I	GENERAL ENGLISH	20 Marks
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- (I) Tenses
- (II) Rearranging of jumbled sentences.
- (III) Narration
- (IV) Models
- (V) Articles
- (VI) Comprehension with blanks to be filled in with Phrases, Pronouns, Homonyms / homophones.
- (VII) Clauses
- (VIII) Synonyms and antonyms
- (IX) Pairs of words and their use in meaningful sentences.
- (X) Idioms and phrases.
- (XI) Uses of Prepositions.

Unit-II	GENERAL KNOWLEDGE AND CURRENT AFFAIRS	30 Marks
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- (I) Important dates in Indian History / Freedom struggle, different dates and events.
- (II) First in world (Adventure, Sports, Discoveries).
First in India (Adventure, Sports, Discoveries).
- (III) Popular names of Personalities (Religion, Politics, Scientific discoveries, Geographical, Sports, History)
- (IV) The Newspaper world – (Current Dailies & Weeklies of India).
- (V) Books & Authors – General
- (VI) Languages.
- (VII) Capitals & Currencies.
- (VIII) United Nations Organisations – Veto Powers
No. of Countries as its Members.
Principal organs and their functions.
- (IX) SAARC, ASEAN.
- (X) Everyday Science
- (XI) World famous Awards - (1. in Science)
(2. in Literature)
(3. in Sports)
- (XII) National Awards- (1. in Science)
(2. in Literature)
(3. in Sports)
- (XIII) The world of Sports
- (XIV) Climate & Crops in India.
- (XV) Democratic institutions
- (XVI) Forms of Government
- (XVII) Political & Physical divisions of world & India
- (XVIII) Important rivers & Lakes in India.
- (XIX) Current Events of National and International Level.
- (XX) Role of Mathematics in Economics.
- (XXI) Agriculture in economic development; Industrialization and economic development.
- (XXII) Indian Foreign Trade
- (XXIII) New economic reforms and growth of foreign trade.

UNIT-III GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO J&K 25 Marks

- (I) Abbreviations, Important dates, popular names of personalities and their achievements/ Contribution (National and International).
- (II) Constitution of J&K – Formation, Fundamental rights, Directive Principles.
- (III) Weather, Climate, Crops, Means of Transport.
- (IV) Important power projects and their impact on State Economy.
- (V) Rivers and Lakes.
- (VI) Important Tourist Destinations.
- (VII) History of J&K State.
- (VIII) Historical places of the State and their importance.
- (IX) RTI Act.
- (X) Indus Water Treaty and its impact on State economy.

Unit-VI GENERAL SCIENCE 25 Marks

- (i) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (ii) Non-conventional sources of energy (Solar energy, Tidal energy).
- (iii) Mechanics, Rest, motion, Velocities, acceleration, Newton Laws of motion,
- (iv) Voltage, Current, Resistance, Power, D.C Batteries
- (v) Waves, light as a wave, Sound waves, Transverse and longitudinal waves.
- (vi) Structure of Atom
- (vii) Solids, Liquids and Gases(Basics)
- (viii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants.
- (ix) Vitamins- Diseases related to vitamin deficiency.
- (x) Environmental pollution.
- (xi) Ecosystem – Its components, Food chains and Food webs.
- (xii) Ozone layer, its depletion, Green House Effect.
- (xiii) Importance of water in life

Unit-V MENTAL ABILITY TEST 25 Marks

- (I) Number series.
- (II) Letter series.
- (III) Coding decoding.
- (IV) Direction sense.
- (V) Blood relations.
- (VI) Mathematical reasoning.
- (VII) Speed, Distance and Time.
- (VIII) Statements and conclusions.
- (IX) Logical Reasoning.
- (X) Mental Reasoning.

Unit-VII Computer Applications 25 Marks

- (I) Fundamentals of computer sciences
- (II) Hardware & Software
- (III) Input and output devices
- (IV) Operating system
- (V) M.S Word, M.S Excel, M.S Access and Powerpoint Presentation
- (VI) E_mail & Internet

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