



Office Nos.  
0191-2569144, 0191-2545903 (Fax) (Jammu)  
0194-2310783, 0194-2313075 (Fax) (Srinagar)  
Website : [www.jkdat.nic.in](http://www.jkdat.nic.in)

**GOVERNMENT OF JAMMU AND KASHMIR**  
**FINANCE DEPARTMENT**  
**DIRECTORATE GENERAL OF ACCOUNTS & TREASURIES, J&K JAMMU**

**NOTICE**

Subject : Deputation of Accounts Assistant (Apprentice), selected under Hon'ble Prime Minister's Special Package for Kashmiri Migrants, for undergoing Accounts Clerk's Course (ACC) Training.  
Reference: Secretary, Services Selection Board, J&K's letter No.  
(i) SSB/Sel/Secy/2015/3603-08 dated 31.03.2015; and  
(ii) Commissioner/Secretary, Relief & Rehabilitation Department's letter No. Rev/MR/57/2013 Part-I dated 14.05.2015.

Whereas, consequent upon their selection as Accounts Assistants in Finance Department under Hon'ble Prime Minister's Special Package for Kashmiri Migrants, vide Services Selection Board, J&K's No. referred to above, among others, the below mentioned 08 selectees were deputed for one year's ACC training in ATI, Srinagar vide Order Nos.274-Accts of 2015 dated 01.07.2015, 337-Accts of 2015 dated 21.08.2015, 351-Accts of 2015 dated 02.09.2015 and 374-Accts of 2015 dated 18.09.2015:-

| S.No                               | Name of the candidate | Father's Name             | Permanent Address  |
|------------------------------------|-----------------------|---------------------------|--|
| <b>Selection List (Open Merit)</b> |                       |                           |  |
| 1.                                 | Ravi Sharma           | Tika Lal Sharma           | Lane 22 Jagti Township, Nagrota, Jammu                         |
| 2.                                 | Sakshi Pandit         | Jawahar Lal Pandit        | Lower Laxmi Nagar, Sarwal, Jammu                               |
| 3.                                 | Suraj Krishan Kheer   | Mohan Krishan Kheer       | Lane No. 4, Suryavanshi Nagar, Lower Roop Nagar, Muthi, Jammu. |
| 4.                                 | Ashwani Mulsoo        | Ashok Kumar Mulsoo        | Lane No. 2, Adarsh Nagar, Bantalab, Jammu.                     |
| 5.                                 | Sunil Kumar           | Bansi Lal Pandita         | Lane-3, Sector B-1, Laxmipuram Chinore, Bantalab, Jammu.       |
| 6.                                 | Suneel Kachroo        | Chuni Lal                 | Ward 65, Lane No. 1, Amrit Vihar Upper Barnai Muthi, Jammu     |
| 7.                                 | Abhishek Koul         | Avtar Krishan Koul        | Sector 2, Ganga Nagar Bantalab, Jammu.                         |
| 8.                                 | Ankit Nehru           | Lt. Sh. Ashok Kumar Nehru | Lane-5, Manorama Vihar Patta Bohri, Talab Tillo, Jammu         |

Whereas, among others, these selectees were directed to report in ATI, Srinagar, within 21 days from the date of issuance of the aforementioned orders;

Whereas, on expiry of the specified period of 21 days, allowed to them for joining in Accountancy Training Institute, Srinagar, these candidates have failed to report in the training Institute within the specified period as communicated by the Principal, Accountancy Training Institute, Srinagar vide his letter No. ATIS/015/183-84 dated 20.08.2015 & ATIS/015/264 dated 15.10.2015;

Whereas, the Secretary, Services Selection Board has also furnished the Waiting List alongwith the Main Selection List vide his above referred communication; and

Whereas in view of non-joining of the aforementioned 08 candidates the Department is going to operate Waiting List against these absentees.

In order to proceed ahead in the matter, the aforementioned absentees are hereby informed that their selection/deputation for ACC training shall be cancelled and objections, if any, to this effect may be brought to the notice of the Department within seven days from the date of issuance of this notice. Objections thereafter, on grounds whatsoever, shall not be entertained.

Sd/-  
(S.A.Hussain),  
Deputy Director (Central),  
Accounts & Treasuries,  
Finance Department

DIP/J-7095  
Dt : 11-12-15