



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina, Srinagar – 190009**

**Subject: Date Sheet for Jammu & Kashmir Combined Competitive (Mains) Examination - 2016**

**Notification No. PSC/Exam/2017/53**  
**Dated:06.10.2017**

It is hereby notified for the information of all the eligible concerned candidates who have applied for the J&K Combined Competitive (Main) Examination, 2016, that the Main Examination shall be conducted w.e.f. **07<sup>th</sup>, November-2017** as per following schedule:-

<b>Date/Day</b>	<b>Forenoon Session 10.00 A.M. to 01.00 P.M.</b>	<b>Afternoon Session 02.00 P.M. to 05.00 P.M.</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>
<b>07.11.2017 (Tuesday)</b>	GENERAL STUDIES – PAPER I	GENERAL ENGLISH
<b>09.11.2017 (Thursday)</b>	GENERAL STUDIES – PAPER II	ESSAY IN ENGLISH
<b>11.11.2017 (Saturday)</b>	PHILOSOPHY -PAPER I PSYCHOLOGY- PAPER I	MATHEMATICS – PAPER I STATISTICS – PAPER I
<b>12.11.2017 (Sunday)</b>	PUBLIC ADMINISTRATION - PAPER I	POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER I
<b>13.11.2017 (Monday)</b>	CIVIL ENGG. – PAPER I ELECTRICAL ENGG. – PAPER I MECHANICAL ENGG. – PAPER I	ECONOMICS – PAPER I LAW – PAPER I
<b>14.11.2017 (Tuesday)</b>	BOTANY – PAPER I CHEMISTRY – PAPER I	GEOGRAPHY-PAPER I
<b>15.11.2017 (Wednesday)</b>	AGRICULTURE – PAPER I A.H & V.S. – PAPER I	HISTORY – PAPER I GEOLOGY- PAPER I
<b>16.11.2017 (Thursday)</b>	ZOOLOGY – PAPER I PHYSICS – PAPER I	COMMERCE AND ACCOUNTANCY - PAPER I MANAGEMENT – PAPER I
<b>18.11.2017 (Saturday)</b>	ANTHROPOLOGY – PAPER I	SOCIOLOGY – PAPER I

<b>19.11.2017</b> <b>(Sunday)</b>	URDU – PAPER I	ARABIC – PAPER I DOGRI – PAPER I HINDI – PAPER I PUNJABI – PAPER I ENGLISH-PAPER I KASHMIRI – PAPER I PERSIAN - PAPER I SANSKRIT – PAPER I
<b>20.11.2017</b> <b>(Monday)</b>	PHILOSOPHY -PAPER II PSYCHOLOGY- PAPER II	MATHEMATICS – PAPER II STATISTICS – PAPER II
<b>21.11.2017</b> <b>(Tuesday)</b>	PUBLIC ADMINISTRATION - PAPER II	POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER II
<b>22.11.2017</b> <b>(Wednesday)</b>	CIVIL ENGG. – PAPER II ELECTRICAL ENGG. – PAPER II MECHANICAL ENGG. – PAPER II	ECONOMICS – PAPER II LAW – PAPER II
<b>23.11.2017</b> <b>(Thursday)</b>	BOTANY – PAPER II CHEMISTRY – PAPER II	GEOGRAPHY-PAPER II
<b>25.11.2017</b> <b>(Saturday)</b>	AGRICULTURE – PAPER II A.H & V.S. – PAPER II	HISTORY – PAPER II GEOLOGY- PAPER II
<b>26.11.2017</b> <b>(Sunday)</b>	ZOOLOGY – PAPER II PHYSICS – PAPER II	COMMERCE AND ACCOUNTANCY - PAPER II MANAGEMENT – PAPER II
<b>27.11.2017</b> <b>(Monday)</b>	ANTHROPOLOGY – PAPER II	SOCIOLOGY – PAPER II
<b>28.11.2017</b> <b>(Tuesday)</b>	URDU – PAPER II	ARABIC – PAPER II DOGRI – PAPER II HINDI – PAPER II PUNJABI – PAPER II ENGLISH-PAPER II KASHMIRI – PAPER II PERSIAN - PAPER II SANSKRIT – PAPER II

The venue(s) of the examination shall be notified separately.

**Sd/-**  
**(Mohammad Mumtaz Ali)**  
**Controller of Examinations,**  
**J&K Public Service Commission,**

No: - PSC/Exam/KAS/10/2016

Dated: 06-10-2017

Copy for information and n/action to the:-

1. All Financial Commissioners/Principal Secretaries/Commissioner Secretary to Government, General Administration Department, Civil Secretariat, Srinagar.
2. Resident Commissioner, J&K Government New Delhi.
3. Director General Police J&K, Srinagar.
4. Divisional Commissioner Kashmir/Jammu.
5. Director, Information Department, J&K Govt. The notification be published in all the leading local dailies in Jammu/Srinagar.

6. Director Radio Kashmir/ Jammu/Srinagar/Leh.
7. Director Doordarshan Kendra Jammu/ Srinagar/Leh.
8. Additional Secretary (G), J&K Public Service Commission for information.
9. FA/CAO /Deputy Secretary (A/R), J&K Public Service Commission for information
10. Private Secretary to His Excellency, The Governor J&K State, Srinagar.
11. Private Secretary to Hon'ble Chief Minister, J&K State, Srinagar.
12. Private Secretary to Chief Secretary, J&K State, Srinagar
13. General Manager, Govt. Press, Srinagar for publication of notification in the next Govt. Gazette.
14. Under Secretary (F/I), J&K Public Service Commission for information.
15. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
16. P.S. to Member for information of \_\_\_\_\_ Hon'ble Member.
17. All Sr. Standing /Standing Counsel J&K PSC, Srinagar/Jammu.
18. P.A. to Secretary, J&K Public Service Commission.
19. In charge website, J&K Public Service Commission for uploading of the Notification on the website.
20. In charge Camp Office, Jammu for pasting the notice on the notice board.
21. Notice Board, J&K Public Service Commission, Srinagar/Jammu.
22. Stock file/Main file.

Sd/-

**(Sheetal Pandita), KAS**  
**Assistant Controller of Examinations,**  
**J&K Public Service Commission**