

Government of Jammu and Kashmir
Services Selection Board
Sehkari Bhawan Rail Head Complex, Jammu
(www.jkssb.nic.in)

NOTICE

1. It is notified for the information of such candidates who have applied for various posts under PM Special Package for Kashmiri Migrants and Non-Migrant Kashmiri Pandits advertised vide **Advertisement Notification No 03 of 2020 dated: 01.12.2020** that the item wise syllabi against each post is being annexed herewith.
2. The candidates are also intimated that there shall be negative marking for wrong answers (-0.25 for each wrong answer) attempted in the said examination.
3. This notice is for the purpose of intimation to the concerned candidates only.

Sd/-
(Sachin Jamwal) KAS,
Secretary
J&K Services Selection Board
Jammu

No. SSB/Secy/Sel/2020/4910-13

Dated: 17.12.2020

Copy to the: -

1. Director Information, J&K Government, Jammu with the request to get the said notification published in at least three leading local newspaper of Jammu/Srinagar for three consecutive dates.
2. Private Secretary to the Chairman, JKSSB for information of the Chairman.
3. I/c Web site.
4. Syllabus file.

Syllabus All Posts (03 of 2020)

Item No.	Posts Referred by	Name of Department/ Appointing Authority.	Name of the post	Cadre of the post	Total	Qualification prescribed	Syllabus Annexed as
021	DMRRR	Finance Department	Sub-Inspector, Commercial Taxes (State Taxes Department)	Div. Kashmir	350	Graduation from any recognized University.	Annexure "A"
022	DMRRR	Finance Department	Assistant Compiler	Div. Kashmir	647	10+2	Annexure "B"
023	DMRRR	Agriculture Production Department	Field Assistant III	Div. Kashmir	50	10+2 with Science Subject	Annexure "C"
024	DMRRR	Agriculture Production Department	Field Supervisor Mushroom	Div. Kashmir	50	10+2 with Science subject.	Annexure "C"
025	DMRRR	Agriculture Production Department	Assistant Store Keeper	Div. Kashmir	50	10+2 with Science subject.	Annexure "C"
026	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Srinagar	30	Matriculation from any recognized Board of Examination.	Annexure "D"
027	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Budgam	30	Matriculation from any recognized Board of Examination.	Annexure "D"
028	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Bandipora	30	Matriculation from any recognized Board of Examination.	Annexure "D"

029	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Baramulla	30	Matriculation from any recognized Board of Examination.	Annexure "D"
030	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Kupwara	30	Matriculation from any recognized Board of Examination.	Annexure "D"
031	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Ganderbal	30	Matriculation from any recognized Board of Examination.	Annexure "D"
032	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Pulwama	30	Matriculation from any recognized Board of Examination.	Annexure "D"
033	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Shopian	30	Matriculation from any recognized Board of Examination.	Annexure "D"
034	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Kulgam	30	Matriculation from any recognized Board of Examination.	Annexure "D"
035	DMRRR	Food, Civil Supplies & Consumer Affairs Deptt.	Depot Assistant	Anantnag	30	Matriculation from any recognized Board of Examination.	Annexure "D"
036	DMRRR	Revenue Department	Class-IV	Srinagar	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
037	DMRRR	Revenue Department	Class-IV	Budgam	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"

038	DMRRR	Revenue Department	Class-IV	Bandipora	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
039	DMRRR	Revenue Department	Class-IV	Baramulla	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
040	DMRRR	Revenue Department	Class-IV	Kupwara	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
041	DMRRR	Revenue Department	Class-IV	Ganderbal	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
042	DMRRR	Revenue Department	Class-IV	Pulwama	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
043	DMRRR	Revenue Department	Class-IV	Shopian	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"
044	DMRRR	Revenue Department	Class-IV	Kulgam	55	The minimum and maximum qualification for appointment under direct recruitment shall	Annexure "D"

						be Matric and 10+2	
045	DMRRR	Revenue Department	Class-IV	Anantnag	55	The minimum and maximum qualification for appointment under direct recruitment shall be Matric and 10+2	Annexure "D"

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Annexure "A"

**Subject: Syllabus for written test (Objective Type) for Graduate Level posts -
Sub-Inspector, Commercial Taxes (State Taxes Department)**

Marks: 120

Time: 02.00 Hrs.

Unit-I GENERAL ENGLISH 20 Marks

- (i) Tenses
- (ii) Rearranging of jumbled sentences.
- (iii) Narration
- (iv) Models
- (v) Articles
- (vi) Comprehension with blanks to be filled in with
 - i. Phrases
 - ii. Pronouns
 - iii. Homonyms / homophones.
- (vii) Clauses
- (viii) Synonyms and antonyms
- (ix) Pairs of words and their use in meaningful sentences.
- (x) Idioms and phrases.
- (xi) Uses of Prepositions.
- (xii) Active & Passive Voice

Unit-II GENERAL KNOWLEDGE AND CURRENT AFFAIRS 20 Marks

- (i) Indian History with special reference to Freedom struggle
- (ii) First in world (Adventure, Sports, Discoveries)
- (iii) First in India (Adventure, Sports, Discoveries)
- (iv) Popular Personalities (Politics, Scientific discoveries, Geographical, Sports, History)
- (v) The Newspaper world – (Current Dailies & Weeklies of India)
- (vi) Languages & Culture
- (vii) International Organisations- UNO, WHO, WTO, IMF, UNESCO, UNCTAD etc.
- (viii) Important Regional Organizations and Blocs- BRICS, OPEC, ASEAN, SAARC, BIMSTEC, G-20, G-7 etc.
- (ix) Sustainable Development Goals

- (x) Communicable Diseases- cure and prevention
- (xi) NCDC- COVID-19 - SOPs, Advisories, Guidelines etc
- (xii) World famous Awards
- (xiii) The world of Sports
- (xiv) Climate & Crops in India
- (xv) Political & Physical divisions of world & India
- (xvi) Important Rivers & Lakes in India
- (xvii) Current Events of National and International importance
- (xviii) Agriculture in economic development; Industrialization and economic development.
- (xix) Foreign Trade & Balance of payments
- (xx) New economic reforms
- (xxi) Inflation, Monetary Policy, Fiscal Policy, Capital Markets, Role of RBI, Taxation in India- Direct & Indirect Tax - CBDT, GST etc.
- (xxii) India's Atomic Research Programme,
- (xxiii) Thermal / Nuclear/ Hydro Power Plants in India.

UNIT-III GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO UT of J&K 20 Marks

- (i) Popular names of personalities and their achievements/ Contribution (National and International).
- (ii) Weather, Climate, Crops, Means of Transport.
- (iii) J&K History, Economy and Culture
- (iv) Flora and Fauna of J&K
- (v) Rivers and Lakes.
- (vi) Important Tourist Destinations.
- (vii) J&K Panchayati Raj Act, 1989 (as amended upto December, 2020), 73rd & 74th Constitutional amendments.
- (viii) J&K Reorganisation Act, 2019

Unit-VI GENERAL SCIENCE 20 Marks

- (i) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (ii) Non-conventional sources of energy (Solar energy, Tidal energy).
- (iii) Mechanics, Rest, motion, Velocities, acceleration, Newton Laws of motion,
- (iv) Voltage, Current, Resistance, Power, D.C Batteries
- (v) Waves, light as a wave, Sound waves, Transverse and longitudinal waves.
- (vi) Structure of Atom
- (vii) Solids, Liquids and Gases(Basics)

- (viii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants.
- (ix) Vitamins- Diseases related to vitamin deficiency.
- (x) Environmental pollution.
- (xi) Ecosystem – Its components, Food chains and Food webs.
- (xii) Ozone layer, its depletion, Green House Effect.
- (xiii) Importance of water in life

Unit-V MENTAL ABILITY TEST

20 Marks

- (i) Number series.
- (ii) Letter series.
- (iii) Coding decoding.
- (iv) Direction sense.
- (v) Blood relations.
- (vi) Mathematical reasoning.
- (vii) Speed, Distance and Time.
- (viii) Statements and conclusions.
- (ix) Logical Reasoning.
- (x) Mental Reasoning.

Unit-VII COMPUTER APPLICATIONS

20 Marks

- (i) Fundamentals of computer sciences
- (ii) Hardware & Software
- (iii) Input and output devices
- (iv) Operating system
- (v) M.S Word, M.S Excel, M.S Access and Powerpoint Presentation
- (vi) E_mail & Internet

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Annexure "B"

Subject: *Syllabus for written test (Objective Type) for 10+2 Level posts -
Assistant Compiler (Finance Department)*

Marks: 120

Time: 02.00 Hrs.

Unit-I GENERAL ENGLISH 15 Marks

- (i) Paragraph writing / Comprehension
- (ii) Editing / Proof Reading.
- (iii) Rearranging of jumbled sentences
- (iv) Dialogue
- (v) Narration
- (vi) Models
- (vii) Articles
- (viii) Paragraph writing with blanks to be filled in with the following
 - i. Phrases
 - ii. Pronouns
 - iii. Homonyms / homophones.
- (ix) Clauses
- (x) Punctuation
- (xi) Synonyms and antonyms
- (xii) Pairs of words and their use in meaningful sentences.
- (xiii) Idioms and phrases.
- (xiv) Uses of Prepositions

Unit-II MATHEMATICS 15 Marks

- (i) Problems on finding Surface areas and volumes of combinations of any two of the given cubes, cuboids, spheres, hemispheres and right circular cylinders / cones. Frustum of a cone.
- (ii) Problems involving converting one type of metallic solid into another and other mixed problems.
- (iii) Profit and loss
- (iv) Simple / Compound interest.
- (v) Linear equations with two variables.
- (vi) Progression / BODMAS
- (vii) Probability: Simple problems on Single event.

Unit-III HISTORY**15 Marks**

- (i) Revolt of 1857 - Causes and Effects.
- (ii) Rise of National Movement - Factors.
- (iii) Formation of the Indian National Congress in 1885 and Role of Moderates.
- (iv) Factors leading to the rise of Extremism in the Congress with special reference to the Partition of Bengal.
- (v) Important dates and historical events with reference to India
- (vi) Boycott and Swadeshi Movement.
- (vii) Rise of Muslim League in 1906 : Cause.
- (viii) Khilafat Movement and the Non-Cooperation Movement.
- (ix) Quit India Movement.
- (x) Independence and Partition of India.

Unit-IV CIVICS**15 Marks**

- (i) Origin of democracy and its types. Direct and Indirect Democracy, Hindrance to Democracy
- (ii) Fundamental Rights.
- (iii) Fundamental duties.
- (iv) Directive Principles.
- (v) Public opinion.
- (vi) Representation.
- (vii) Franchise.
- (viii) Secret Ballot.
- (ix) Nomination.
- (x) Symbol.
- (xi) The Campaign
- (xii) Presidential elections.
- (xiii) Languages
- (xiv) Cities and Villages.
- (xv) The United Nations.

Unit-V GEOGRAPHY**15 Marks**

- (i) Change of Seasons/ Planets/ Solar System/ Longitude - Latitude.
Types of forests (with special reference of UT of J&K)
- (ii) Conservation and protection of forests.
- (iii) National / Zoological Parks and wildlife sanctuaries (Reference of J&K Sanctuaries and National Parks).
- (iv) Water resources. Sources of Water (with special reference of UT of J&K)
- (v) Resources. Conservation and management of water resources.
- (vi) Rainwater Harvesting.
- (vii) Roads (Different routes of UT of J&K)

Unit-VI GENERAL KNOWLEDGE AND CURRENT AFFAIRS**20 Marks**

- (i) Abbreviations
- (ii) Popular Personalities
- (iii) Geographical Discoveries
- (iv) Principal Languages of India
- (v) Capitals and Currencies of Countries
- (vi) International Organisations- UNO, WHO, WTO, IMF, UNESCO, UNCTAD etc.
- (vii) Important Regional Organizations and Blocs- BRICS, OPEC, ASEAN, SAARC, BIMSTEC, G-20, G-7 etc.
- (viii) Space Programme of India
- (ix) India's Atomic Research Programme
- (x) Honours and Prizes, Seven Wonders.
- (xi) The World of Sports
- (xii) Exports and Imports
- (xiii) GDP, GNP, Per capita Income etc
- (xiv) Thermal / Nuclear/ Hydro Power Plants in India.

Unit-VI GENERAL KNOWLEDGE WITH SPECIAL REFERENCE to UT of J&K**15 Marks**

- (i) Popular names of personalities and their achievements/ Contribution (National and International).
- (ii) Weather, Climate, Crops, Means of Transport.
- (iii) J&K History, Economy and Culture
- (iv) Flora and Fauna of J&K
- (v) Rivers and Lakes.
- (vi) Important Tourist Destinations.
- (vii) J&K Panchayati Raj Act, 1989 (as amended upto December, 2020), 73rd & 74th Constitutional amendments.
- (viii) J&K Reorganisation Act, 2019

Unit-VIII MENTAL ABILITY TEST**10 Marks**

- (i) Number series
- (ii) Letter series
- (iii) Coding decoding
- (iv) Direction sense
- (v) Blood relations
- (vi) Mathematical reasoning
- (vii) Speed, Distance and Time
- (viii) Statements and conclusions.

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Annexure "C"

Subject: Syllabus for written test (Objective Type) for 10+2 with Science posts-

Field Assistant III, Field Supervisor Mushroom & Assistant Store Keeper (Agriculture Production Department)

Time: 02.00 Hrs.

Marks: 120

Unit-I	GENERAL ENGLISH	20 Marks
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- (i) Paragraph writing / Comprehension
- (ii) Editing / Proof Reading.
- (iii) Rearranging of jumbled sentences
- (iv) Dialogue
- (v) Narration
- (vi) Models
- (vii) Articles
- (viii) Paragraph writing with blanks to be filled in with the following
 - i. Phrases
 - ii. Pronouns
 - iii. Homonyms/Homophones etc.
- (ix) Clauses
- (x) Punctuation
- (xi) Synonyms and antonyms
- (xii) Pairs of words and their use in meaningful sentences.
- (xiii) Idioms and phrases.
- (xiv) Uses of Prepositions

Unit-II	MATHEMATICS	20 Marks
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- (i) Problems on finding Surface areas and volumes of combinations of any two of the given cubes, cuboids, spheres, hemispheres and right circular cylinders / cones. Frustum of a cone.
- (ii) Problems involving converting one type of metallic solid into another and other mixed problems.
- (iii) Profit and loss
- (iv) Simple / Compound interest.

- (v) Linear equations with two variables.
- (vi) Progression / BODMAS
- (vii) Probability: Simple problems on Single event.

Unit-III

GENERAL SCIENCE

20 Marks

- (i) Gravitation / Heat / Light / Matter / Acids / Salts / Elements / Cells.
- (ii) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (iii) Non-conventional sources of energy (Solar energy, Energy from sea).
- (iv) Physical properties of metals and non-metals.
- (v) Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.
- (vi) Occurrence of metals; their extraction, enrichment of ores. Extraction of metals in accordance with activity series; refining of metals.
- (vii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants, Excretion with reference to plants and animals.
- (viii) Environmental pollution.
- (ix) Ecosystem – Its components, Food chains and Food webs.
- (x) Ozone layer, its depletion, Green House Effect.
- (xi) Mendel's contribution and experiments on pea plant.
- (xii) Types of reproduction in Plants and Animals.
- (xiii) Classification of Plants and Animals.

Unit-VII

GENERAL KNOWLEDGE AND CURRENT AFFAIRS

20 Marks

- (i) Abbreviations
- (ii) Popular Personalities
- (iii) Geographical Discoveries
- (iv) Principal Languages of India
- (v) Capitals and Currencies of Countries
- (vi) International Organisations- UNO, WHO, WTO, IMF, UNESCO, UNCTAD etc.
- (vii) Important Regional Organizations and Blocs- BRICS, OPEC, ASEAN, SAARC, BIMSTEC, G-20, G-7 etc.
- (viii) Space Programme of India
- (ix) India's Atomic Research Programme
- (x) Honours and Prizes
- (xi) The World of Sports
- (xii) Exports and Imports
- (xiii) GDP, GNP, Per capita Income etc
- (xiv) Thermal / Nuclear/ Hydro Power Plants in India.

Unit VIII GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO UT of J&K

20 Marks

- (i) Popular names of personalities and their achievements/ Contribution (National and International).
- (ii) Weather, Climate, Crops, Means of Transport.
- (iii) J&K History, Economy and Culture
- (iv) Flora and Fauna of J&K
- (v) Rivers and Lakes.
- (vi) Important Tourist Destinations.
- (vii) J&K Panchayati Raj Act, 1989 (as amended upto December, 2020), 73rd & 74th Constitutional amendments.
- (viii) J&K Reorganisation Act, 2019

Unit-IX MENTAL ABILITY TEST

20 Marks

- (i) Number series
- (ii) Letter series
- (iii) Coding decoding
- (iv) Direction sense
- (v) Blood relations
- (vi) Mathematical reasoning
- (vii) Speed, Distance and Time
- (viii) Statements and conclusions.

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Annexure "D"

**Subject: Syllabus for Written Test (Objective Type) for Matric level posts-
Depot Assistant (Food, Civil Supplies & Consumer Affairs Dept.) & Class IV
(Revenue Department)**

Total Marks=100

Time=02 Hours

UNIT 1 **BASIC ENGLISH** **20 Marks**

- (i) Articles
- (ii) Synonyms
- (iii) Antonyms
- (iv) Preposition
- (v) Verbs
- (vi) Reading comprehension
- (vii) Determiners
- (viii) Spellings
- (ix) Sentences

UNIT 2 **GENERAL AWARENESS** **20 Marks**

- (i) Current events of National importance
- (ii) History, Economy, Culture & Geography of India
- (iii) Honours and Awards
- (iv) The World of Sports
- (v) Popular Personalities
- (vi) Geographical Discoveries
- (vii) Principal Languages of India
- (viii) Capitals and Currencies of Countries
- (ix) History, Geography, Culture and Economy of UT of Jammu and Kashmir

Unit 3 **BASIC MATHEMATICS** **20 Marks**

- (i) Percentage
- (ii) Average
- (iii) Time, Work and Distance
- (iv) Ratio and Proportions
- (v) Problem of Age
- (vi) Probability
- (vii) LCM, HCF
- (viii) Mensuration

UNIT 4 **BASIC SCIENCE** **20 Marks**

- (i) Sources of energy; Conventional & Non-Conventional
- (ii) Health, Hygiene and Sanitation
- (iii) Environmental pollution
- (iv) Nutrition, Respiration, Excretion etc
- (v) Communicable & Non-Communicable Diseases.
- (vi) Ecosystem – Its components, Food chains and Food webs.
- (vii) Ozone layer, its depletion, Green House Effect.
- (viii) Importance of water in life

UNIT 5 **BASIC REASONING** **20 Marks**

- (i) Analogies
- (ii) Relationship concepts
- (iii) Figure odd one out
- (iv) Direct Sense
- (v) Figure Series completion
- (vi) Venn Diagram
- (vii) Number series
- (viii) Coding/Decoding

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